



# Jackpot May 2021 - WSVRHA Only

## ENTRY FORM

### May 9th, 2021

#### Rider #1:

|                     |        |           |            |
|---------------------|--------|-----------|------------|
| Rider #1:           |        | Email:    |            |
| Address:            |        | City:     | State/Zip: |
| Best Contact Phone: |        | DOB:      |            |
| AzQHA #             | AQHA # | AQHA exp. |            |

#### Rider #2:

|                     |        |           |            |
|---------------------|--------|-----------|------------|
| Rider #2:           |        | Email:    |            |
| Address:            |        | City:     | State/Zip: |
| Best Contact Phone: |        | DOB:      |            |
| AzQHA #             | AQHA # | AQHA exp. |            |

#### Owner Information:

|                     |  |          |            |
|---------------------|--|----------|------------|
| Owners Name:        |  | Email:   |            |
| Address:            |  | City:    | State/Zip: |
| Best Contact Phone: |  | AQHA no. | AQHA exp.  |

#### Horse Information:

|                           |                        |   |
|---------------------------|------------------------|---|
| Registered Name of Horse: |                        | AQHA Reg. #   |
| Year Foaled               | Sex: S ___ G ___ M ___ | <i>Must have copy of AQHA papers for AQHA entry</i> |

**Please complete a separate ENTRY for each HORSE**

**Total Entry Fees from Premium(s)** \_\_\_\_\_

**Clinic Entry Fee - \$150.00 adults, \$75.00 Youth** \_\_\_\_\_

**Late Fee \$25.00 if rec'd after May 3, 2021** \_\_\_\_\_

Western States VRH Office Fee 1x/Horse \$20.00 \_\_\_\_\_

# Stalls \_\_\_\_\_ x # Nights \_\_\_\_\_ x \$30.00 \_\_\_\_\_

Haul-In: (only if you do not stall) # Days \_\_\_\_\_ x \$15.00 \_\_\_\_\_

RV Hook Ups # Days \_\_\_\_\_ x \$35.00 \_\_\_\_\_

I wish to compete for AzVRHA Jr Horse awards, must indicate entry at each event \$2.00 \_\_\_\_\_

I wish to compete for AzVRHA Select Rider awards, must indicate entry at each event \$2.00 \_\_\_\_\_

2021 AzVRHA/WSVRHA Annual Membership Fee, please include membership form \_\_\_\_\_

### Total Entry, Clinic, Stalls, and other Fees

Send Entries to: Arizona Versatility Ranch Horse Association

2025 Reservation Loop Rd, Camp Verde, AZ 86322

Email: Amyfinley12@yahoo.com Tel. 940-445-5861

**Entry Due Date - May 6, 2021 - Please bring payment to the event**

I have read and agree to the terms and conditions mentioned in the 2021 AzVRHA/WSVRHA Release of Liability.

Rider Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Jackpot Ranch - Spring PREMIUM

## WSVRHA/AQHA VRH ALL AROUND ENTRIES - (includes cattle fees)

| Please enter the class # to indicate the Division you are entering |  | Class # | Fee      | Total |
|--|--|---------|----------|-------|
| AM   | WSVRHA/AzVRHA Only - WT, Nov, Lim, Int, Adv - All Five Classes | _____   | \$225.00 | _____ |
|  |  |         |          | _____ |
|  |  |         |          | _____ |
|  |  | Class # |          |       |
| Youth  | WSVRHA/AzVRHA Only - Youth All Five Classes                    | 100     | \$95.00  | _____ |
|  |  |         |          | _____ |
|  |  |         |          | _____ |
|  |  | Class # |          |       |
| Open   | WSVRHA/AzVRHA Only - Open All Five Classes & Jackpot           | 600     | \$225.00 | _____ |
|  |  |         |          | _____ |
|  |  |         |          | _____ |

## WSVRHA/AQHA VRH INDIVIDUAL CLASS ENTRIES

Individual Classes - Please indicate Class #, Cattle fee collected one time if entering both WS and AQHA

| *See following class list*  |                      | Class # | Class Fee | Cattle Fee  | Total   |
|---|----------------------|---------|-----------|---|---------|
| Open Division<br>Any Horse Any Rider  | AzVRHA - Cutting     |         | \$25.00   | \$120.00  | _____   |
|   | AzVRHA - Cow Work    |         | \$25.00   |   | \$60.00 |
|   | AzVRHA - Reined Work |         | \$25.00   | If entering both<br>Cutting and Cow<br>Work as<br>Individual<br>classes. Total<br>cattle fee is<br>\$120.00 | _____   |
|   | AzVRHA Ranch Riding  |         | \$25.00   |   | _____   |
|   | AzVRHA Ranch Trail   |         | \$25.00   |   | _____   |
|   |                      |         |           |   | _____   |
|   |                      |         |           |   | _____   |
|   |                      |         |           | _____   |         |
|   |                      | Class # | Class Fee | Cattle Fee  | Total   |
| Amateur Division - Advanced,<br>Limited, Intermediate, Novice,<br>Walk Trot | AzVRHA - Cutting     |         | \$25.00   | \$120.00  | _____   |
|   | AzVRHA - Cow Work    |         | \$25.00   | \$60.00   | _____   |
|   | AzVRHA - Reined Work |         | \$25.00   | If entering both<br>Cutting and Cow<br>Work as<br>Individual<br>classes. Total<br>cattle fee is<br>\$120.00 | _____   |
|   | AzVRHA Ranch Riding  |         | \$25.00   |   | _____   |
|   | AzVRHA Ranch Trail   |         | \$25.00   |   | _____   |
|   |                      |         |           |   | _____   |
|   |                      |         |           |   | _____   |
|   |                      |         |           | _____   |         |
|   |                      | Class # | Class Fee | Cattle Fee  | Total   |
| YOUTH<br>Enter Individual Classes   | AzVRHA - Cutting     |         | \$15.00   | \$45.00   | _____   |
|   | AzVRHA - Cow Work    |         | \$15.00   |   | _____   |
|   | AzVRHA - Reined Work |         | \$15.00   | _____   | _____   |
|   | AzVRHA Ranch Riding  |         | \$15.00   |   | _____   |
|   | AzVRHA Ranch Trail   |         | \$15.00   |   | _____   |
|   |                      |         |           |   | _____   |
|   |                      |         |           |   | _____   |
|   |                      |         |           | _____   |         |

**Total your entries from this premium** and use at the top of the entry form. Please Include an Entry Form, Premium & Release of Liability. For AQHA entries also include a copy of AQHA Horse Registration & copy of AQHA Membership when you send your entries.

|                                   |                     |
|-----------------------------------|---------------------|
|                                   | <b>WS Open</b>      |
| <b>Open All Around</b>            | <b>600</b>          |
| <i>Or Individual Classes</i>      |                     |
| Open Cutting                      | 601                 |
| Open Reined Work                  | 602                 |
| Open Cow Work                     | 603                 |
| Open Ranch Riding                 | 604                 |
| Open Ranch Trail                  | 605                 |
| AQHA Conformation                 | -                   |
|                                   | <b>WS ADV AM</b>    |
| <b>AM All Around</b>              | <b>500</b>          |
| <i>Or Individual Classes</i>      |                     |
| Advanced AM Cutting               | 501                 |
| Advanced AM Reined Work           | 502                 |
| Advanced AM Cow Work              | 503                 |
| Advanced AM Ranch Riding          | 504                 |
| Advanced AM Ranch Trail           | 505                 |
| AQHA AM Conformation              | -                   |
|                                   | <b>WS LM AM</b>     |
| <b>Limited All Around</b>         | <b>400</b>          |
| <i>Or Individual Classes</i>      |                     |
| Limited Cutting                   | 401                 |
| Limited Reined Work               | 402                 |
| Limited Cow Work                  | 403                 |
| Limited Ranch Riding              | 404                 |
| Limited Ranch Trail               | 405                 |
| AQHA Conformation                 | -                   |
|                                   | <b>WS Int AM</b>    |
| <b>WS Intermediate All Around</b> | <b>300</b>          |
| <i>Or Individual Classes</i>      |                     |
| WS Intermediate Cutting           | 301                 |
| WS Intermediate Reined Work       | 302                 |
| WS Intermediate Cow Work          | 303                 |
| WS Intermediate Ranch Riding      | 304                 |
| WS Intermediate Ranch Trail       | 305                 |
|                                   | <b>WS Novice AM</b> |
| <b>Novice All Around**</b>        | <b>200</b>          |
| <i>Or Individual Classes</i>      |                     |
| Novice Cutting                    | 201                 |
| Novice Reined Work                | 202                 |
| Novice Cow Work                   | 203                 |
| Novice Ranch Riding               | 204                 |
| Novice Ranch Trail                | 205                 |
| AQHA Conformation                 | -                   |
|                                   | <b>WT AM/Youth</b>  |
| <b>WS Walk/Trot All Around</b>    | <b>700</b>          |
| <i>Or Individual Classes</i>      |                     |
| WS Walk/Trot Cutting              | 701                 |
| WS Walk/Trot Reined Work          | 702                 |
| WS Walk/Trot Cow Work             | 703                 |
| WS Walk/Trot Ranch Riding         | 704                 |
| WS Walk/Trot Ranch Trail          | 705                 |
|                                   |                     |



# Arizona Versatility Ranch Horse Association

## Clinic Entry Form

Saturday May 8, 2021

Rec'd

|                               |  |                   |            |
|-------------------------------|--|-------------------|------------|
| Participant Name:             |  | Email:            |            |
| Address:                      |  | City:             | State/Zip: |
| Best Contact Phone:           |  | WSVRHA Member No. |            |
| Emergency Contact and Phone # |  |                   |            |

### Owner Information:

|                     |  |            |            |
|---------------------|--|------------|------------|
| Owners Name:        |  | Email:     |            |
| Address:            |  | City:      | State/Zip: |
| Best Contact Phone: |  | WSVRHA No. | AQHA No.   |

### Horse Information:

|                |                  |   |  |
|----------------|------------------|---|--|
| Name of Horse: |                  | AQHA Reg. #   |  |
| Year Foaled:   | WSVRHA Horse ID: | <i>Must have copy of AQHA papers for AQHA entry</i> |  |

|  |                                   |                          |              |  |
|--|-----------------------------------|--------------------------|--------------|--|
|  | Clinic -                          | <input type="checkbox"/> | \$150.00     |  |
|  | Youth Clinic -                    | <input type="checkbox"/> | \$75.00      |  |
|  | Trail Warm-Up Only - After 4:00pm | <input type="checkbox"/> | \$10.00      |  |
|  |                                   |                          | <b>Total</b> |  |

**\*\*\*\* Entry Due Date - May 3, 2021 \*\*\*\***

**Please bring payment to the event**

**Send Entries to: Arizona Versatility Ranch Horse Association**  
**2025 Reservation Loop Rd, Camp Verde, AZ 86322**  
**Email: Amyfinley12@yahoo.com    Tel. 940-445-5861**

Release: Under Arizona Law, an equine professional is not liable for injury to or death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to Arizona Revised Statutes, Title 12, Chapter 5, Article 3. I/We hereby request to enter the event indicated and agree to abide by the bylaws, standing rules, judging and rules of the respective organizations involved with this event. I/We hereby release WSVRHA, AzVRHA, AzQHA and any other involved organizations and its members, officers, and employees from any loss to myself, employees, agents, horses and/or equipment while attending and/or participating in this event. The provisions contained herein are hereby made a part of this entry agreement. In addition, the general understanding of any "publication, video, and internet consent and release agreement" is incorporated in this release including: no monetary considerations, photo, video or verbal statements may be used now and in the subsequent years as the program deems fit; is binding upon heirs and/or future legal representatives.

**Participant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_